**Affiliate Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Record of Members in Judges Training Process**

**Year(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** | **Name & Phone** | **Name & Phone** | **Name & Phone** | **Name & Phone** | **Name & Phone** |
| **///////////////**  **//////////////** |  |  |  |  |  |
| **Date of Application** |  |  |  |  |  |
| **Judges Training Sessions (indicate garden or classroom)** |  |  |  |  |  |
| **Dates of Annual Activity Reports**  **(all years in process of training and apprenticeship)** |  |  |  |  |  |
| **Application for Apprenticeship** |  |  |  |  |  |
| **1st Garden Tutoring Session** |  |  |  |  |  |
| **2nd Garden Tutoring Session** |  |  |  |  |  |
| **1st Show Tutoring Session** |  |  |  |  |  |
| **2nd Show Tutoring Session** |  |  |  |  |  |
| **Awards and Ballots Training** |  |  |  |  |  |
| **Regional JT Chair notified** |  |  |  |  |  |
| **AIS Approves**  **Judgeship** |  |  |  |  |  |